**E-LEARNING COMMITTEE REPORT**

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| Institution  **Najran University** |
| College/ Department |
| **Year and semester to which this report applies** |
| **Location (if not on main campus) (M/F)** |

1. **Summary of e-learning system**

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| --- |
| * The number and titles of the courses that are fully converted to electronic courses |
| * The number and titles of the courses that are converted partial to electronic courses |
| * The number and titles of the courses planned to be electronically included in next year |
| * Number of non-electronic courses and not planned to be included electronically (with reasons). |

1. **Details of the development of electronic educational process**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Course code** | **Course title** | **E-learning %** | **The difference in the achieved rate of learning outcomes before and after conversion to the electronic system** |
|  |  |  |  |  |
|  |  |  |  |  |

* **Most important e-learning observations of the Students**

* **The most important observations of faculty members on e-learning per course**
* **Annual needs of e-learning committee**
* **A summary of what has been updated in the college website**

1. **Policies and Procedures**

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| --- | --- | --- |
| **C.1. Number of available policies** | ………………………. | |
| **C.2. Statement of adopted policies only** | **Policy title** | **The level of policy activation (High, Medium, low or None)** |
| **………………………………………………………………** | ………………………. |
| **………………………………………………………………** | ………………………. |
| **………………………………………………………………** | ………………………. |
| **C.3. Improvement plan for policies** | **Statement of policies with low or none level of activation** | **Summary of planning Action** |
| **………………………………………………………………** | ………………………. |
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| **Report complete by**: | **Signature** | **Date Report Completed** |
|  |  |  |
| **Approval of Measurement and Evaluation Committee by (if required):** | **Signature** | **Date** |
|  |  |  |
| **Department Council approval No:** | **Head of Department Council** | **Date** |
|  |  |  |

Note: all above signature are not required if report send by electronic administrative transactions